**Section 4. Discipline Specific – Swimming Total Points - 120**

**Performance - Swimming**

|  |  |
| --- | --- |
| **4.1** Has your club hosted an open gala in line with meet licensing requirements? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.2** Has the club attended/taken part in any of the following? | **Points** |
| A. Level 1 Gala | 3 |
| B. Level 2 Meet | 3 |
| C. Level 3 Meet | 3 |
| D. Level 4 Meet | 3 |
| E. Level 5 Meet | 3 |
| **Your Points** |  |

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| --- | --- |
| **4.3** Does the club have members on any of the following? | **Points** |
| A. Regional Skills Academy | 2 |
| B. Regional Development Squad | 2 |
| C. Regional Pathway Squad | 2 |
| D. National Squad | 2 |
| **Your Points** |  |

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| --- | --- |
| **4.4** Does the club have any members selected for National Teams? | **Points** |
| A. Athletes | 3 |
| B. Coaches | 3 |
| **Your Points** |  |

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| --- | --- |
| **4.5** Does each squad/team have an annual training and competition programme in line with the Swim Ireland LTAD? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.6** Does the club have clearly defined and publicised squad/team selection criteria for athletes? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

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| --- | --- |
| **4.7** Does the club hold coaches meetings? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

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| --- | --- |
| **4.8** Does the club have a qualified Level 3 coach with the required qualification? | **Points** |
| A. Yes | 3 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.9** Does the club have a contract/agreement in place with ALL coaching/teaching staff? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

\*Please note that this applies to paid/unpaid positions within the club

**Participation**

|  |  |
| --- | --- |
| **4.10** Does the club cater for participation (recreational) swimmers? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

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| --- | --- |
| **4.11** Does the club offer a Learn to swim or Pathway programme? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

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| --- | --- |
| **4.12** Does the club offer alternative disciplines for participation swimmers? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

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| --- | --- |
| **4.13** Does the club host an internal gala? | **Points** |
| A. Yes | 3 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.14** Has theclub attended a fun gala? | **Points** |
| A. Club | 3 |
| B. Regional | 3 |
| C. National | 3 |
| **Your Points** |  |

**Retention**

|  |  |
| --- | --- |
| **4.15** Does the club provide a pathway for members into any of the following? | **Points** |
| A. Different aquatic disciplines with Swim Ireland | 3 |
| B. Different aquatic disciplines external to Swim Ireland | 3 |
| C. Teaching | 3 |
| D. Coaching | 3 |
| E. Officiating | 3 |
| F. Volunteering (Committee, Sub Committees etc.) | 3 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.16** Does the club have a retention strategy within your club development plan? | **Points** |
| A. Yes | 3 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.17** How many qualified officials (L1 & L2) per competitive athlete does the club have? | **Points** |
| A. 1:5 | 5 |
| B. 1:10 | 4 |
| C. 1:15 | 3 |
| D. Greater than 1:15 | 1 |
| E. None trained | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.18** Does the club have licensed officials? | **Points** |
| A. Yes | 5 |
| B. No | 0 |
| **Your Points** |  |

|  |  |
| --- | --- |
| **4.19** How many qualified team managers per competitive athlete does the club have? | **Points** |
| A. 1:8 | 5 |
| B. 1:12 | 4 |
| C. 1:15 | 3 |
| D. Greater than 1:15 | 1 |
| E. None trained | 0 |
| **Your Points** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4.1** | **4.2** | **4.3** | **4.4** | **4.5** | **4.6** | **4.7** | **4.8** | **4.9** | **4.10** | **4.11** | **4.12** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **4.13** | **4.14** | **4.15** | **4.16** | **4.17** | **4.18** | **4.19** |  |  |  | **Total** | |
|  |  |  |  |  |  |  |  |  |  |  | |